

Feb. 11 <sup>4</sup>

SUBJECT: He Being Dead  
yet speaking

[influence of text on ...]

D2/60

(GF)

Feb 11 4

# The Being Dead yet Speaking

Influence never dies

(a) Funeral service of President of R.R. held at 2:00 P.M. at that same instant, throughout the system, every train came to a dead stop, every wheel ceased to turn, every workman dropped his tools, every clerk ceased his efforts for 3 minutes. Empty in the great system stopped - except the influence of the man in the world. For good or evil, never less, not more for 3 minutes. But as though the eye

The proximity of a man never dies. Influence is imperishable  
The body decays <sup>about to reach</sup> <sub>down to dust</sub> <sup>color to ashes</sup> but the light <sup>gives</sup> <sub>test</sub> <sup>burns</sup> <sub>with</sub> <sup>and</sup>

- f. a tiny pebble dropped in the ocean, ripples to farthest shore
- f. every time left a hand, every bit of other stones
- f. Tenyson "Over a door well from soul to soul and grows forever not even"

Men don't die when their bodies are laid away.

Plato - Aristotle - Alyanah in the Greek world  
 Julius and Augustus Caesar, Constantine in the Roman world  
 Buddha, Confucius, Gandhi in the far eastern world  
 King Alfred of England; Geo Washington, America;  
 Bolivar, Liberator of So America (retiree, his regular)  
 The revolutionary lives of Marx, Lenin, Stalin  
 The ruthless lives of Bismarck, Nietzsche, Hitler

Influence for evil.

(1) Royce Thompson. Amabillo. Boyle. Reedy Thomas Davis  
 "Age of Reason" Paris 1737, d. after 1800; but influence...  
 Said upon death bed, "Gather up my 77. 7. 7 Age of Reason"  
 and burnt it." As well say, "Gather up the world, in prison it."

- Rememberable though fugitive, continuous on.  
 (2) David, "I'd rather get away by sea, but the sailors will  
 never leave by land."  
 (3) manuscript, the paper. But found destroyed. 7/15/4  
 (4) Old Betty Vign, said, 74, but his name.

Influence for good.

(1) Moody's tomb: He left death the world, 1840 - 60 death from  
 throat, sea-sickness, spurs, the whitehall, York, Windy, Calais, Kent.  
 John Brown, John Jay, left, sawsaw, Clayton, Kent.  
 no less blessed, those who have failed in religion  
 f. Carlin, for country: His rests in honour of  
 in America within  
 from out to the.

of one may would it be said - a child in with  
 " - - - father  
 " - - - friend  
 " - - - missing  
 " - - - (was a missing years)  
 " - - - follows  
 (2) text.

Humble people of beautiful life influence

- (1) Victor Reiff: Harding mission. A worker near Billy Hoyle  
 (2) the Stanley Spence, flogues, S.S. trade was 0.7  
 (3) reasoning preacher who was for Charles Hoyle, no wealth  
 (4) my visit to John L. Hill "it was the one part of the world"  
 his story of his conversion, the S.S. trade, little John, long lived to

The rewards of the true to the end of times.  
 (5) text 25: 31/6.

A woman whose name  
has been forgotten, gave a tract  
one day to a very bad man,  
Richard Baxter (d. 1691 one of England's  
greatest theologians) who read it and  
was converted. Then Baxter  
wrote a book entitled, "The  
Call of The Unconverted" which  
brought a multitude to God,  
among them Philip Doddridge  
(d. 1751 English preacher, pastor, wrote hymn "Happy day")  
who in turn wrote a book  
"The Rise and Progress of  
Religion" which brought

Tens of thousands into the  
kingdom, among them W<sup>m</sup>

Wilberforce (d. 1833 English statesman, led in  
outlawing the slave trade). Wilberforce

wrote "A Practical View of  
Christianity", which was

translated into many

languages and which brought

a multitude to Christ,

among them being Leigh

Richmond (d. 1827 English pastor, writer, writer)

who wrote a tract, "The Dairy-  
man's Daughter" which was

used of God for the conversion

of uncounted multitudes.

So the influence of ... and on ... and on

Feb. 11<sup>4</sup> " he being dead yet speaketh?"

9. (GA) Acts 5: 14-16  
"Shadow Ministers"